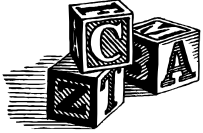


Acts 2:12 And they all continued in amazement and great perplexity, saying to one another,

"What does this mean?"

Response Questions for The Theology of the Church



Basic observations from the sermon on The Theology of the Church.

1. We must know what sound doctrine is. Can you identify what is sound and what is unwholesome?
2. We must choose a systematic and intentional approach to studying the Scripture in order to know what to believe, what to contend for, and what to hold fast. Such a systematizing of Scripture does not always fit into our currently labeling. No label is capable of holding all theological explanation.
3. We must love the truth. A love for God is expressed in a love for His Word.

Basic questions from the Sermon on The Theology of the Church.

1. How well do you know the person and work of Jesus Christ?
2. Is knowing the gospel essential to salvation?
3. Is the gospel essential to your sanctification or Christian walk?
4. Is our current age of idolizing the individual a result of losing the gospel?
5. How important is it for you that the church you attend know, contend for, and hold fast to sound doctrine?
6. How much latitude is tolerable in certain areas of theology before it becomes an issue of ecclesiastical separation or even damnable?
7. Is the Scripture our sole authority of faith and practice?
8. Is Jesus Christ enough or are we turning to other things to gain us favor before God?
9. Is the favor of God bestowed upon us by grace alone through faith alone, or are we turning to the works of man?
10. Is faith the sole means of securing the goodness of God upon us?
11. Is God's glory primary and exclusive or do we believe our own good works are reward worthy?

In light of your answer, let us consider three simple action steps.

1. Know what you believe through a systematic study of the Bible.
2. Live what you believe.
3. As a believer stop drifting and start planting. If you believe the biblical sincerity of this fellowship, then align yourself through membership, financial gifting, and ministry expressions.