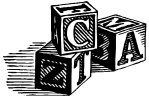


Acts 2:12 And they all continued in amazement and great perplexity, saying to one another,

"What Does This Mean?"

"Seeking how to . . . Kill Him - The Rejection"

Read Mark 14:1, 2; 15:1-21



Basic Ideas from "Seeking how to . . . Kill Him - The Rejection," Mark 14:1, 2; 15:1-21
The Holy Spirit is calling to us from this passage to consider three ideas.

1. The Holy Spirit desires for us to know our presence in the rebelling mob against the King and His Story.
2. The Holy Spirit desires for us to choose repentance and accept His invitation.
3. The Holy Spirit desires for us to feel the joy of repenting and accepting the King's invitation.



Basic Questions from, "Seeking how to . . . Kill Him - The Rejection," Mark 14:1, 2; 15:1-21

1. What is rejection?
2. What did creation reject concerning their Creator?
3. Why is their rejection of God's Story so incredulous?
4. Did God have a plan "B" other than the plan He had?
5. Name the four corporate groups/organizations rejecting God's Story.
6. What type of language is used to show the insidious nature of this rejection?
7. Despite humanity's rejection of God, what is His continued response?



The **Basic Application** from, "Seeking how to . . . Kill Him - The Rejection," Mark 14:1, 2; 15:1-21

1. It is impossible for us to comprehend how God would write into His Story His own rejection, yet this is the Story.
2. Do you see yourself as part of this rebellion?
3. Have you repented of your rebellion and accepted the king's invitation?

Waukesha Bible Church is a family of families seeking to live in **the Storyline of the Bible**. She is determined by design to have a **God-centered, Christ-exalting worship; a Word-centered teaching** focused on personal **discipleship** through intentional and systematic instruction; a **Global-impacting mission** that resolves to be a **church planting church**; and a **Grace-based fellowship** where disciples are invited to live under a **reigning grace** characterized by a **Gospel-driven sanctification** that celebrates a divine **monergism** to the Christian life.