

Acts 2:12 And they all continued in amazement and great perplexity, saying to one another,

"What Does This Mean?"

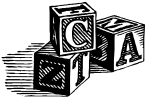
"Reflecting on His Work and the Storyline of the Bible"

"Why the Provision Must Die"

Vicarious, Voluntary and Victorious

Isaiah 53:4-6

Second Sunday of Lent – February 28, 2010



Basic Ideas from, "Why the Provision Must Die," Isaiah 53:4-6.
The Holy Spirit is calling to us from this passage to consider three ideas.

1. The Holy Spirit desires for us to know the fullness and finality of God's provision for our sin.
2. The Holy Spirit desires for us to choose His way and abandon ours.
3. The Holy Spirit desires for us to feel the joy of resting in His provision and leaving behind our working for our righteousness.



Basic Questions from, "Why the Provision Must Die," Isaiah 53:4-6.

1. Is the death of the rebel inevitable?
2. Why must the rebel die?
3. What place does the justice of God have in the death of the rebel and the putting down of the insurrection?
4. Why did God have to intervene if the rebel would be saved?
5. How can God be just and the justifier of rebels?
6. Why the rebellion and why the provision?
7. What is meant by "vicarious"?
8. How does His death remove the penalty from my crime?
9. Is God in bondage to anything outside Himself?
10. Does the Scripture speak to His death as a substitution? If so, what verses support this idea?
11. How would God as Father find satisfaction in the provision for the rebellion?
12. Did Jesus go voluntarily to His vicarious death?
13. Did the death Christ died accomplish what He set out to do?
14. Does God win?



The **Basic Application** from, "Why the Provision Must Die," Isaiah 53:4-6.

1. Do you know the provision of God personally?
2. Have you accepted your inability and received His sufficiency?
3. Right now our response is to be one of gratitude and worship.

Waukesha Bible Church is a family of families seeking to live in **the Storyline of the Bible**. She is determined by design to have a **God-centered, Christ-exalting worship; a Word-centered teaching** focused on personal **discipleship** through intentional and systematic instruction; a **Global-impacting mission** that resolves to be a **church planting church**; and a **Grace-based fellowship** where disciples are invited to live under a **reigning grace** characterized by a **Gospel-driven sanctification** that celebrates a divine **monergism** to the Christian life.