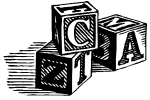


Acts 2:12 And they all continued in amazement and great perplexity, saying to one another,

# "What Does This Mean?"

May 9, 2010

Response Questions for, "The Resurrection and Anger - Part 2," (Rom. 12:17-21)



**Basic Ideas** from, "The Resurrection and Anger - Part 2," (Rom. 12:17-21)  
The Holy Spirit is calling to us from this passage to consider three ideas.

1. The Holy Spirit desires for us to know He is just and the execution of His judgment is perfect.
2. The Holy Spirit desires for us to choose to submit to Him in the correcting of injustice.
3. The Holy Spirit desires for us to feel the joy of submitting to Him and letting go of personal or corporal injury.



**Basic Questions** from, "The Resurrection and Anger - Part 2," (Rom. 12:17-21)

1. Does anger have the power to impact us adversely?
2. How does remembering the Story enable me to address my anger and the anger of others?
3. What are the reasons as to why I might be angry?
4. Why is forgiveness an important part of handling anger biblically?
5. What enables me to give thanks for and in all things?
6. Why should I consider it all joy when the occasions occur whereby I respond with anger?
7. Is there ever an occasion when I can avenge myself?
8. What am I commanded to do with or for my enemies?
9. How might we explain Ephesians 4:26?
10. Are we ever commanded to be angry?
11. Does the OT narrative validate my anger?
12. Can I hate what God hates and still not commit the sin of anger?



The **Basic Application** from, "The Resurrection and Anger - Part 2," (Rom. 12:17-21)

1. If you are angry, you must address it.
2. It is never right to be angry.
3. Because of who you are **in Christ** you will be hated.
4. Because of who you are **in Christ** you should hate sin, but never sinners.

Waukesha Bible Church is a family of families seeking to live in **the Storyline of the Bible**. She is determined by design to have a **God-centered, Christ-exalting worship; a Word-centered teaching** focused on personal **discipleship** through intentional and systematic instruction; a **Global-impacting mission** that resolves to be a **church planting church**; and a **Grace-based fellowship** where disciples are invited to live under a **reigning grace** characterized by a **Gospel-driven sanctification** that celebrates a divine **monergism** to the Christian life.