

“God’s Word is Sure”

2 Peter 2: 4-10

A Study of 2 Peter and Jude

Theme:

God’s Word is certain and the outcome on the unbelieving and believing is inevitable.

Introduction:

The intent of this text is two-fold. First, to assure the readers of the inevitable and certain end for those who reject the person and work of Jesus Christ. Second, to assure the readers of their own perseverance in the faith because of God’s preservation of the faith filled. He uses two Old Testament examples to prove his point. First, the flood narrative and the preservation of Noah, a preacher of righteousness. Second, the destruction of Sodom and Gomorrah and the rescuing of righteous Lot.

Outline:

- I. The destruction of sinning angels (vv. 4, 5)
 - A. The angels sinned against God (v. 4a)
 - B. The angels reserved for judgment (v. 4b)
 - C. Noah, a preacher of righteousness, is preserved (v. 5)
- II. The destruction of Sodom and Gomorrah (vv. 6-14)
 - A. Sodom and Gomorrah sinned against God (v. 6a)
 - B. Sodom and Gomorrah condemned by God (v. 6b)
 - C. Righteous Lot is rescued (vv. 7-9)

Shepherding the Sheep: (What is the NEXT STEP?)

Notice something about our text. Second Peter 1:10 says His people will “no never ever fall away.” The warning and threat are real, but so equally are the comfort and encouragement. Notice verses 9 and 10. God protected the Seed Promise, Noah, and Lot, and the nation in fulfilling His promise. God is faithful. The emphasis in God’s *Story* told is not on the faithfulness of His people, but on the faithfulness of their God. Friend, God is able to perfect, confirm, strengthen, and establish you. To him be dominion forever and ever” (1 Peter 5:10).

Continued on the other side...

1. Those without Jesus will perish. Let us pray for those who reject Jesus.
2. Let us know with certainty the judgment awaiting all those who reject Jesus.
3. For those of us who find ourselves struggle against sin, let us know God is able to deliver us from all unrighteousness.

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